



**US Youth Soccer**  
A Proud Member of US soccer

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games: **Independence Cup**  
 Hosting Organization: **United Junior Soccer League / Middle Atlantic Premier Soccer**  
 Website: **www.ujsl.com**

Designate Official of Hosting Organization: **Pat Hamill**  
 Title: **Tournament Director**  
 Address: **3123 Friendship St , Philadelphia PA 19149**  
 Telephone: **215-331-9715 (H) 215-435-0006 (W) 215-281-9248 (FAX)** Email: **pthamill@aol.com**

State Association or Affiliate: **Eastern Pennsylvania Youth Soccer Association**  
 Location of Tournament or Games: **Delaware River Sports Complex & Philadelphia Soccer Club**  
 Date(s) of Tournament or Games: **7/3/2009 - 7/5/2009** Team Entry Deadline: **6/15/2009**  
 Estimated Number of Teams: **100**

Address of Field (Tournament Headquarters): **UJSL / Tournaments 3123 Friendship St, Philadelphia PA 19149**

Tournament or Games Director or Contact Person: **Pat Hamill**  
 Address: **3123 Friendship St , Philadelphia PA 19149**  
 Telephone: **215-331-9715 (H) 215-435-0006 (W) 215-281-9248 (FAX)** Email: **pthamill@aol.com**

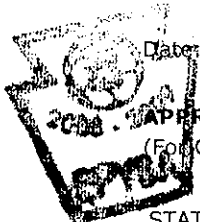
Age Groups Accepted	Type(s) of Team Accepted	Gender	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee	Bond
U08	FGHI	F M	14	4	50	4	1 & 2	3	425	0
U09	FGHI	F M	14	4	50	4	1 & 2	3	425	0
U10	FGHI	F M	14	4	50	4	1 & 2	3	425	0
U11	FGHI	F M	18	5	60	4	1 & 2	3	475	0
U12	FGHI	F M	18	5	60	4	1 & 2	3	475	0
U13	FGHI	F M	18	5	60	5	1 & 2	3	475	0
U14	FGHI	F M	18	5	60	5	1 & 2	3	525	0
U15	FGHI	F M	18	5	60	5	1 & 2	3	525	0
U16	FGHI	F M	18	5	60	5	1 & 2	3	525	0
U17	FGHI	F M	18	5	70	5	1 & 2	3	575	0
U18	AFGHI	F M	18	5	70	5	1 & 2	3	575	100
U19	AFGHI	F M	18	5	70	5	1 & 2	3	575	100

Teams will be invited from: **All US Youth Soccer State Associations, Other US Soccer Member Organizations (List Below)**

\*\*Foreign Teams/State Associations/Affiliates/Other US Soccer Members: **US Clubs**

Designate Official of Hosting Organization: \_\_\_\_\_

Date: \_\_\_\_\_



**APPROVAL**  
(For Official Use Only)

STATE ASSOCIATION OR AFFILIATE:

EPUSA  
Robert J. McJannet

Date: 4/30/09

Title: President

By: \_\_\_\_\_